Baptism

Matt. 28:18-20

Go ye Therefore

- 1) The sole authority for scriptural baptism today lies in a New Testament Church.
- 2) The Church is to teach the lost need Christ for salvation, teach baptism, and the importance of Service the Lord.

John 1:6-8, 31-34

A man sent by God

- 1) John the Baptist sent by God to prepare the material for Jesus Christ.
- 2) At this time only John the Baptist HAD the authority for scriptural baptism.

Matt. 3:6-8, 13-17

Baptism of Jesus Christ

- 1) Christ sought out the ONLY recognized authority on earth.
- 2) Before Christ started His Church He received scriptural baptism first.
- 3) Jesus had **walked almost 60 miles to receive scriptural baptism**. Does it matter who does the baptizing? It did to the Lord.
- 4) Jesus was not baptized to become the Son of God But to manifest, He is the Son of God.
- 5) We are not baptized to become Sons of God But to manifest to Him that we are.
- * **Baptism Does not Save** / In order to be saved your sins must be washed away forgiven.

Rom. 5:8-9 Justified by His Blood

I Pet. 1:18-19 Redeemed by the Blood

I John 1:7 Cleanseth by the Blood

Rev. 1:5 Our sins washed by the Blood

Col. 1:14 Redemption through his Blood

- * They had another word for pour or to sprinkle which was never used in reference with baptism.
- * Rhantizo, Proschusis Which is Greek means to sprinkle or to pour on or upon.
- * Neither used in reference to BAPTISM.

^{*} Redemption – is to set free.

^{*} The Greek word for baptism is Baptizo which means to immerse, or plunge, or dip.

- * Ekcheo, Epicheo Which means to pour out or upon.
- * More than 50 times were these words used by Christ and His Apostles, never used with reference to Baptism.

Eph. 4:5 One Lord, One Faith, One Baptism

- 1) The Lord only recognizes one system of Doctrines and Teachings.
- 2) The Lord only recognizes one type of baptism.

What is Baptism?

Col. 2:11-12 Buried with Him in Baptism

- 1) Vs.11 Deals with salvation.
- 2) After salvation follows Baptism the first act of obedience to scriptural baptism.
- 3) Baptism is a picture of a burial.

Rom. 6:1-8 Baptism is a Picture of Salvation

- 1) Into with reference to.
- 2) We were baptized to show we died to sin, buried and now live.

II Cor. 5:17 If any man be in Christ, he is a New Creature

Acts 8:26-39 Ethiopia eunuch receives Christ, then baptize

- 1) Eunuch desired baptism But first must show repentance.
- 2) After salvation follows baptism.
- 3) Baptism is a complete immersion in water both went into the water.

<u>I Pet. 3:21-22</u> <u>Baptism answer of a good conscience</u>

- 1) Baptism is a picture / first act of obedience after salvation.
- 2) Saved not speaking of spiritual but physical.

Matt. 28:18-20

Christ gave authority to His N.T. Church

- * Church can only use those qualified in the scriptures.
- * Only a God called ordained man, a Deacon is not God called.

Acts 18:24-28 Apollos gets taught more perfectly

- 1) He was a man that was doing the Lord's work unlawfully.
- 2) Apollos knew only the baptism of John, The Baptism He had scriptural baptism but hadn't joined a church and didn't have authority to do any baptizing.

^{*} Not just anyone can baptize.

3) John the Baptist received authority from God – John could not give authority to anyone else.

Acts 19:1-7 Paul Baptizes these of Ephesus

- 1) Acts 18:23 Beginning of Pauls third missionary journey.
- 2) Paul goes back to Ephesus and finds those who Apollos baptized, teaches them, and then baptized them.
- 3) The people before Paul did not have scriptural baptism.
- 4) If anybody could have baptized them they would have been all right but they were not.

I Cor. 12:12-13 Baptized before Church membership

- 1) Into with reference to.
- 2) Baptism does not place a person into the Church / baptism does not change location / but is connected to it.
- 3) Through out the scriptures the only reason whey people are baptized is to be a member of a New Testament Church.

<u>Luke 6:46</u> Why call ye me, Lord

1) Baptism is the first act of obedience after salvation.